



1764

Attorney's Docket No. 388-010965

TRANSMITTAL LETTER

Commissioner for Patents
Washington, D.C. 20231

Serial No.: 09/868,222 Filing Date: June 15, 2001
Examiner: Not Yet Assigned Group Art Unit: 1764
Invention: "Fluid Treating Device"

Transmitted herewith is an Amendment in the above-identified application.

Small Entity Status is/has been asserted for this application under 37 CFR 1.27.
 A verified statement to establish small entity status under 37 CFR 1.27 is enclosed.
 No additional fee is required.
 The fee has been calculated as shown below:

No of Claims After Amendment	Highest No. Previously Paid For	Present Extra	Small Entity Rate	Non-Small Entity Rate	Charge
Total 12	20	0	x \$ 9.00	x \$ 18.00	\$ 0
Indep. 2	3	0	x \$ 42.00	x \$ 84.00	\$ 0
First Presentation of Multiple Dependent Claim/s			+ \$140.00	+ \$280.00	\$ 0
			TOTAL ADDITIONAL FEE		\$ 0

A check in the amount of \$ _____ is enclosed to cover the filing fee.
 A check in the amount of \$ _____ is enclosed for a _____ month Petition for Extension of Time.
 The Commissioner is hereby authorized to charge payment of the following fees associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650. An original and two copies of this sheet are enclosed.
 Any additional filing fees required under 37 CFR 1.16.
 Any patent application processing fees under 37 CFR 1.17.

February 6, 2002
Date

By

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I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on February 6, 2002.

Susan E. Vresh
(Typed name of person mailing paper)
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Signature Date

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PATENT APPLICATION
Serial No. 09/868,222
Atty. Docket No. 388-010965

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit 1764 :
In re application of :
NORIHISA SHINKE ET AL. : FLUID TREATING DEVICE
Serial No. 09/868,222 :
Filed June 15, 2001 :
Pittsburgh, Pennsylvania
February 6, 2002

SUPPLEMENTAL PRELIMINARY AMENDMENT

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Prior to initial examination, please amend the above-identified application as follows:

IN THE SPECIFICATION:

Please delete the fourth paragraph on page 3 lines 16-19, as amended under Article 34 on September 13, 2000, and replace it with the following replacement paragraph.

For accomplishing the above object, according to the present invention, to construct a fluid processing apparatus for producing hydrogen-containing gas, having a plurality of processing spaces, the apparatus comprises:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on February 6, 2002.

Susan E. Vresh
(Typed Name of Person Mailing Paper)

Susan E. Vresh
Signature

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